

**KANE COUNTY FAIR SCHOLARSHIP**

**P.O. BOX 467  
ST. CHARLES, IL 60174  
PHONE: 630-584-6926**

**DEADLINE APRIL 1st**

**PLEASE TYPE OR PRINT NEATLY**

**GENERAL INFORMATION**

**NAME** \_\_\_\_\_ **DATE** \_\_\_\_\_  
**APPLICANT** \_\_\_\_\_ **S.S. NUMBER** \_\_\_\_\_

**HOME ADDRESS** \_\_\_\_\_

**COUNTY** \_\_\_\_\_ **PHONE NUMBER** \_\_\_\_\_

**NAME OF 4-H CLUB YOU ARE CURRENTLY MEMBER OF** \_\_\_\_\_

**PARENT'S NAME(S)** \_\_\_\_\_

**PARENTS ADDRESS** \_\_\_\_\_

\_\_\_\_\_  
**PARENTS PHONE NUMBER** \_\_\_\_\_

**Dear Scholarship Applicant:**

**The objective of the Kane County Fair scholarship program is to assist 4-H members pursuing higher education. There will be as many as three (3) scholarships awarded this summer.**

**The Kane County Fair scholarships will be in the amount of \$3000.00 each payable over 4 years, in installments of \$750.00. The scholarships are available to high school seniors who will graduate in this school year. You must also be a current member of 4-H and have exhibited at the Kane County Fair in at least one of the last two years.**

**Checks will be made payable to the college or university that the scholarship winner will be attending. For school years 2 through 4 the scholarship winner must prove that they are registered (in school) to receive funds for that year.**

**Each application for scholarship will be reviewed and judged by the Fair selection committee. The scholarships will be awarded to students pursuing higher education in any field.**

**The deadline for scholarship applications will be April 1. Any application that is mailed must be postmarked no later than April 1. The Fair scholarship application is available at the fair office, as well as, on our web page at [www.kanecountyfair.com](http://www.kanecountyfair.com). Please call the fair office to verify receipt of your application at 630 584 6926. Scholarship winner(s) will be announced on April 30<sup>th</sup>. Please include a photo of yourself (for Publicity use only) along with your application. Please take the time to review the Kane County Fair policies.**

**If you have any questions please contact us at 630 584 6926. Ask for the Executive Manager, Chris Unger.**

**Sincerely,**

**Larry Breon  
President**

## **KANE COUNTY FAIR SCHOLARSHIP POLICIES**

- 1. Scholarship funds provided will be paid directly to the school as a part of the tuition payment. Scholarships can be used for fall, spring or summer semester tuition during the school year immediately following the individual's selection as a scholarship winner. If the student does not use the scholarship within the year, the scholarship is forfeited; Additionally if the student does not continue their education for the full four years the remainder of the scholarship is forfeited.**
- 2. Kane County Fair Scholarship recipients must remain full time students carrying at least 12 hours.**
- 3. The selection committee will use a standardized grading scale, which incorporates a points system when evaluating scholarship applications. Scholarships will be awarded to students according to points scored, satisfying application criteria and need.**
- 4. The overall purpose of the Kane County Fair Scholarship is to provide financial assistance to high quality 4-H members who wish to continue their education by attending a college or university.**
- 5. To receive a scholarship you are required to be a current 4-H member who has exhibited at the Kane County Fair in at least one of the last two years and are graduating from high school this school year.**

**SECTION 1: ACADEMIC INFORMATION** (please enclose transcript of most recent academic year)

**ALL STUDENTS**

**HIGH SCHOOL  
ATTENDED** \_\_\_\_\_

**GRADUATION DATE** \_\_\_\_\_

**WHAT WILL BE YOUR MAJOR AREA OF STUDY?** \_\_\_\_\_

**WHAT WAS YOUR HIGH SCHOOL G.P.A. ?** \_\_\_\_\_

**HIGH SCHOOL RANK** \_\_\_\_\_ **# IN GRADUATING CLASS** \_\_\_\_\_

**WHAT WAS YOUR COMPOSITE ACT/SAT SCORE?** \_\_\_\_\_

**SECTION 2: ACTIVITIES & LEADERSHIP**

**WHAT HIGH SCHOOL ACADEMIC HONORS HAVE YOU RECEIVED?**

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**WHAT STUDENT ACTIVITIES IN HIGH SCHOOL HAVE YOU PARTICIPATED IN?** \_\_\_\_\_

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**WHAT COMMUNITY ACTIVITIES (NOT CONNECTED WITH HIGH SCHOOL) HAVE YOU PARTICIPATED IN (LIST ASSOCIATED HONORS AS WELL)** \_\_\_\_\_

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**SECTION 3: ESSAY**

**PLEASE ATTACH A SINGLE PAGE TO EXPLAIN YOUR 4-H EXPERIENCE**

**SECTION 4: FINANCIAL ANALYSIS REPORT**

**SINCE FINANCIAL NEED AND STUDENT EFFORT ARE FACTORS IN SELECTING THE RECIPIENTS OF THE KANE COUNTY FAIR SCHOLARSHIPS, THE FOLLOWING INFORMATION IS CRITICAL TO THE SELECTION COMMITTEE IN THEIR DELIBERATIONS. THE INFORMATION IS STRICTLY CONFIDENTIAL AND WILL ONLY BE REVIEWED BY THE SELECTION COMMITTEE AND THE EXECUTIVE DIRECTOR. IT IS VERY IMPORTANT THAT YOU ANSWER EACH QUESTION AS CONCISELY AS POSSIBLE.**

**HOW IS YOUR EDUCATION BEING FINANCED?** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PARENTS OCCUPATION(S)** \_\_\_\_\_

\_\_\_\_\_

**OTHER IMMEDIATE FAMILY MEMBERS AND THEIR AGES** \_\_\_\_\_

\_\_\_\_\_

**WILL YOU WORK DURING THE SCHOOL YEAR TO SUPPORT YOUR  
EDUCATION?** \_\_\_\_\_

**WHERE?** \_\_\_\_\_ **TYPE OF WORK?** \_\_\_\_\_

**ESTIMATED EDUCATION COSTS?**  
**PAID BY PARENTS**

**PAID BY SELF**

**DO YOU HAVE A SCHOLARSHIP OR TUITION WAIVER?**  
**YES** \_\_\_\_\_ **NO** \_\_\_\_\_

**IF YES, PLEASE COMPLETE THE FOLLOWING:**

**NAME OF SCHOOL** \_\_\_\_\_

**WHAT IS ITS VALUE OF SCHOLARSHIP?** \_\_\_\_\_

**\$ RECEIVED OR ANTICIPATED IN SCHOLARSHIPS AND SOURCE(S)**

**A** \_\_\_\_\_ **B** \_\_\_\_\_

**C** \_\_\_\_\_ **D** \_\_\_\_\_

**DO YOU HAVE ANY OTHER SOURCES OF INCOME?**

\_\_\_\_\_

**MARITAL STATUS** \_\_\_\_\_ **# OF DEPENDENTS** \_\_\_\_\_ **AND AGES**

\_\_\_\_\_

**APPROXIMATE AMOUNT IN APPLICANTS SAVINGS, CHECKING AND CASH?**

\_\_\_\_\_

**NUMBER OF BROTHERS OR SISTERS IN COLLEGE?** \_\_\_\_\_

## **SECTION 5: REFERENCES**

**PLEASE ATTACH A LETTER OF REFERENCE(S) FROM A TEACHER (PREFER H.S. TEACHER IN YOUR EXPECTED MAJOR IN COLLEGE) GUIDANCE COUNSELOR, BUSINESS OWNER OR SOMEONE ELSE WHOSE REFERENCE WOULD HELP YOU GET THIS SCHOLARSHIP.**

**I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, THE INFORMATION PROVIDED IN THIS APPLICATION IS CORRECT AND COMPLETE.**

**APPLICATION DEADLINE APRIL 1st.**

**P.6**

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**STUDENTS SIGNATURE**

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**DATE:**

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**PARENTS/GUARDIAN'S SIGNATURE**

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**DATE:**

**PLEASE SUBMIT A PERSONAL PHOTO OF APPLICANT (HEAD & SHOULDER) FOR PRESS RELEASE ONLY.**

**SECTION 6: EXCEPTIONAL CONSIDERATIONS**

**THIS COULD INCLUDE PARENTS OCCUPATION, UNUSUAL FAMILY SITUATIONS, EXCEPTIONAL LEADERSHIP INVOLVEMENT, BROTHERS AND SISTERS / B & S IN COLLEGE, ETC.**

**PLEASE RETURN TO THE KANE COUNTY FAIR AT:**

**K C F  
P.O. BOX 467  
ST. CHARLES, IL 60174**

**SECTION 7: TO BE COMPLETED BY HIGH SCHOOL GUIDANCE COUNSELOR OR ADMINISTRATOR**

**PLEASE COMPLETE THE INFORMATION LISTED BELOW IN FULL SO THIS STUDENT'S APPLICATION CAN BE CONSIDERED FOR SCHOLARSHIP.**

**1. STUDENT'S NAME** \_\_\_\_\_

**2. INDICATE STUDENT'S RANK IN HIGH SCHOOL** \_\_\_\_\_

**NUMBER OF STUDENTS IN CLASS** \_\_\_\_\_

**G. P. A. DURING HIGH SCHOOL** \_\_\_\_\_

**3. PLEASE MAKE FURTHER COMMENTS WHICH YOU FEEL WILL USEFUL IN THE SELECTION COMMITTEE'S CONSIDERATION.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4. PLEASE ATTACH TO THIS PAGE A TRANSCRIPT OF THE APPLICANT'S HIGH SCHOOL GRADES.**

**DATED** \_\_\_\_\_ **SIGNED** \_\_\_\_\_

**POSITION** \_\_\_\_\_

**IF SUBMITTED SEPARATE FROM THE STUDENTS APPLICATION PLEASE SUBMIT TO:**

**KANE COUNTY FAIR  
SCHOLARSHIP COMMITTEE  
P.O. BOX 467  
ST. CHARLES, IL 60174**

## APPLICATION EVALUATION GUIDELINES

Each applicant is evaluated on the basis of his or her application and references in the following areas. Each area is worth a total of 10 points. The highest possible score being 60 points.

- 1) **ACADEMICS**
- 2) **ACTIVITIES AND LEADERSHIP**
- 3) **ESSAY**
- 4) **FINANCIAL NEED**
- 5) **REFERENCES**
- 6) **EXCEPTIONAL CONSIDERATION: ie This could include parent's occupation, unusual family situations, exceptional leadership involvement, etc.**

The highest rated student will receive the Kane County Fair Scholarship.

### ACADEMICS AND SCHOLARSHIP

#### Grade point averages

3.0 to 3.3 (4.0 to 4.3)	1 point
3.4 to 3.6 (4.4 to 4.6)	2 points
3.7 to 4.0 (4.7 to 5.0)	3 points

#### A C T Score

19 to 23	1 point
24 to 28	2 points
29 to 36	3 points

#### Class Rank

80 to 89 %	1 point
90 to 95 %	2 points
96 to 100%	3 points

**Honors, Awards and Other Considerations** 1 to 3 points

## **ACTIVITIES AND LEADERSHIP**

<b>Involvement in 4-H activities</b>	<b>1 to 3 points</b>
<b>Involvement in non 4-H activities</b>	<b>1 to 3 points</b>
<b>Leadership Position in 4-H activities</b>	<b>1 to 3 points</b>
<b>Leadership Position in non 4-H activities</b>	<b>1 to 3 points</b>

## **ESSAY ON 4-H EXPERIENCE**

**The range is provided so that judges have flexibility to reward those applicants who are more precise and articulate about their professional goals.**

## **FINANCIAL NEEDS**

**100% financed by applicant with no parental or spousal assistance, scholarship, or financial aid (does not include borrowed funds) limited net worth and applicant working. 9 to 10 points.**

**Mostly financed by applicant. May have brothers or sisters in college. 6 to 9 points.**

**Parents or other financing 50% or more of college expenses. 4 to 6 points.**

**100% financed by parents or other. 0 to 5 points.**

## **REFERENCES**

**Who is letter from?**

**How specific is the letter regarding the applicant?**

**Does the letter substantiate the application?**

**How strong is the letter's statement of recommendation?**

## **EXCEPTIONAL CONSIDERATION**

**Up to 10 points may be awarded for attributes or special circumstances not covered in the other areas. The following are suggested but are not meant to be limiting.**

**Parents Occupation**

**Unusual family situations**

**Individual Considerations**

**Exceptional Leadership involvement awards**

## **BONUS POINTS**

**A method available to selection committee to adjust scores of applications looked at early in the process before a standard had been set. Maximum 5 points. Selection committee does not have to award bonus points.**